## From the INTERNATIONAL SEARCHING AUTHORITY

| To: TROXELL K.SNYDER                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PCT                                                                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|--|--|
| OTIS ELEVATOR COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |  |  |  |  |
| 10 FARM SPRINGS<br>FARMINGTON, CT 06032 FEB 2004                                                                                                                                                                                                                                                                                                                                                                                                                           | \\NOTIFICATION OF TRANSMITTAL OF<br>THE INTERNATIONAL SEARCH REPORT |  |  |  |  |
| REÇEMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OR THE DECLARATION                                                  |  |  |  |  |
| per la                                                                                                                                                                                                                                                                                                                                                                                                                                 | (PCT Rule 44.1)                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date of Mailing (day/month/year) 06 FEB 2004                        |  |  |  |  |
| Applicant's or agent's file reference<br>OT-5055                                                                                                                                                                                                                                                                                                                                                                                                                           | FOR FURTHER ACTION See paragraphs 1 and 4 below                     |  |  |  |  |
| International application No.<br>PCT/US03/19856                                                                                                                                                                                                                                                                                                                                                                                                                            | International filing date                                           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (day/month/year) 23 June 2003 (23.06.2003)                          |  |  |  |  |
| Applicant<br>  OTIS ELEVATOR COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |  |  |  |  |
| 1. The applicant is hereby notified that the international search                                                                                                                                                                                                                                                                                                                                                                                                          | th report has been established and is transmitted berewith          |  |  |  |  |
| Filing of amendments and statement under Article 19:                                                                                                                                                                                                                                                                                                                                                                                                                       | on report has been established and is transmitted nerewigh.         |  |  |  |  |
| The applicant is entitled, if he so wishes, to amend the cla                                                                                                                                                                                                                                                                                                                                                                                                               | , , , ,                                                             |  |  |  |  |
| When? The time limit for filing such amendments is international search report.                                                                                                                                                                                                                                                                                                                                                                                            | normally two months from the date of transmittal of the             |  |  |  |  |
| Where? Directly to the International Bureau of WIPO 1211 Geneva 20, Switzerland, Facsimile No.                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |  |  |  |  |
| For more detailed instructions, see the notes on the ac                                                                                                                                                                                                                                                                                                                                                                                                                    | ecompanying sheet.                                                  |  |  |  |  |
| 2. The applicant is hereby notified that no international search report will be established and that the declaration under Article 17(2)(a) to that effect is transmitted herewith.                                                                                                                                                                                                                                                                                        |                                                                     |  |  |  |  |
| 3. With regard to the protest against payment of (an) additi                                                                                                                                                                                                                                                                                                                                                                                                               | onal fee(s) under Rule 40.2, the applicant is notified that:        |  |  |  |  |
| the protest together with the decision thereon has been transmitted to the International Bureau together with the                                                                                                                                                                                                                                                                                                                                                          |                                                                     |  |  |  |  |
| applicant's request to forward the texts of both the protest and the decision thereon to the designated Offices.  no decision has been made yet on the protest; the applicant will be notified as soon as a decision is made.                                                                                                                                                                                                                                              |                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |  |  |  |  |
| 4. Reminders  Shortly after 18 months from the priority date, the international application will be published by the International Bureau. If the                                                                                                                                                                                                                                                                                                                          |                                                                     |  |  |  |  |
| applicant wishes to avoid or postpone publication, a notice of withdrawal of the international application, or of the priority claim, must reach the International Bureau as provided in Rules 90 bis.1 and 90 bis.3, respectively, before the completion of the technical preparations for international publication.                                                                                                                                                     |                                                                     |  |  |  |  |
| Within 19 months from the priority date, but only in respect of some designated Offices, a demand for international preliminary examination must be filed if the applicant wishes to postpone the entry into the national phase until 30 months from the priority date (in some Offices even later); otherwise the applicant must, within 20 months from the priority date, perform the prescribed acts for entry into the national phase before those designated Offices. |                                                                     |  |  |  |  |
| In respect of other designated Offices, the time limit of 30 months (or later) will apply even if no demand is filed within 19 months.                                                                                                                                                                                                                                                                                                                                     |                                                                     |  |  |  |  |
| See the Annex to Form PCT/IB/301 and, for details about the applicable time limits, Office by Office, see the PCT Applicant's Guide, Volume II, National Chapters and the WIPO Internet site.                                                                                                                                                                                                                                                                              |                                                                     |  |  |  |  |
| Name and mailing address of the ISA/US                                                                                                                                                                                                                                                                                                                                                                                                                                     | Authorized officer                                                  |  |  |  |  |
| Mail Stop PCT, Attn: ISA/US Commissioner for Patents                                                                                                                                                                                                                                                                                                                                                                                                                       | Authorized officer                                                  |  |  |  |  |
| P.O. Box 1450<br>Alexandria, Virginia 22313-1450                                                                                                                                                                                                                                                                                                                                                                                                                           | Eleen Lillis                                                        |  |  |  |  |
| Pacsimile No. (703)305-3230 Form PCT/ISA/220 (April 2002)                                                                                                                                                                                                                                                                                                                                                                                                                  | Telephone No. 703-308-3248  (See notes on accompanying sheet)       |  |  |  |  |

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# **PCT**

# INTERNATIONAL SEARCH REPORT

(PCT Article 18 and Rules 43 and 44)

| Applicant's or agent's file refe<br>OT-5055                                                                                                                            | FOR FU                                                                                                                                                                                                                                     | TON                                                                  |                      | nsmittal of International Search Report as well as, where applicable, item 5 |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|--|--|--|
| International application No. PCT/US03/19856                                                                                                                           |                                                                                                                                                                                                                                            | International filing date (day/month/year) 23 June 2003 (23.06.2003) |                      | Priority Date (day/month/year) 002 (16.07.2002)                              |  |  |  |
| Applicant OTIS ELEVATOR COMPAN                                                                                                                                         | Υ .                                                                                                                                                                                                                                        |                                                                      |                      |                                                                              |  |  |  |
| This international search repeapplicant according to Article                                                                                                           |                                                                                                                                                                                                                                            |                                                                      |                      | and is transmitted to the                                                    |  |  |  |
| This international search repo                                                                                                                                         | ort consists of a total of $2$                                                                                                                                                                                                             | •                                                                    | ent cited in this re | port.                                                                        |  |  |  |
| language in which                                                                                                                                                      | it was filed, unless otherwise                                                                                                                                                                                                             | indicated under thi                                                  | is item.             | he international application in the                                          |  |  |  |
| Authority (Rule<br>b. With regard to any                                                                                                                               | 23.1(b)).                                                                                                                                                                                                                                  | cid sequence disclo                                                  |                      | onal application furnished to this                                           |  |  |  |
| ·                                                                                                                                                                      | international application in w                                                                                                                                                                                                             | -                                                                    |                      |                                                                              |  |  |  |
| filed together wi                                                                                                                                                      | th the international application                                                                                                                                                                                                           | on in computer read                                                  | able form.           |                                                                              |  |  |  |
| furnished subseq                                                                                                                                                       | furnished subsequently to this Authority in written form.                                                                                                                                                                                  |                                                                      |                      |                                                                              |  |  |  |
| furnished subseq                                                                                                                                                       | quently to this Authority in co                                                                                                                                                                                                            | emputer readable for                                                 | rm.                  |                                                                              |  |  |  |
| the statement that the subsequently furnished written sequence listing does not go beyond the disclosure in the international application as filed has been furnished. |                                                                                                                                                                                                                                            |                                                                      |                      |                                                                              |  |  |  |
| the statement that been furnished.                                                                                                                                     | the statement that the information recorded in computer readable form is identical to the written sequence listing has been furnished.                                                                                                     |                                                                      |                      |                                                                              |  |  |  |
| 2. Certain claims                                                                                                                                                      | were found unsearchable (Se                                                                                                                                                                                                                | ee Box I).                                                           |                      |                                                                              |  |  |  |
| 3. Unity of inventi 4. With regard to the title,                                                                                                                       | Unity of invention is lacking (See Box II).                                                                                                                                                                                                |                                                                      |                      |                                                                              |  |  |  |
|                                                                                                                                                                        | ved as submitted by the applic                                                                                                                                                                                                             | rant                                                                 |                      |                                                                              |  |  |  |
|                                                                                                                                                                        | established by this Authority                                                                                                                                                                                                              |                                                                      |                      |                                                                              |  |  |  |
| are toxt mas even                                                                                                                                                      | osmonored by uno riduarity                                                                                                                                                                                                                 | w road as ronows.                                                    | •                    |                                                                              |  |  |  |
| 5. With regard to the abstra                                                                                                                                           | act,                                                                                                                                                                                                                                       |                                                                      |                      |                                                                              |  |  |  |
| the text is approv                                                                                                                                                     | ved as submitted by the applic                                                                                                                                                                                                             | eant.                                                                |                      |                                                                              |  |  |  |
| the text has been<br>may, within one<br>Authority.                                                                                                                     | the text has been established, according to Rule 38.2(b), by this Authority as it appears in Box III. The applicant may, within one month from the date of mailing of this international search report, submit comments to this Authority. |                                                                      |                      |                                                                              |  |  |  |
| 6. The figure of the drawings to be published with the abstract is Figure No. 2                                                                                        |                                                                                                                                                                                                                                            |                                                                      |                      |                                                                              |  |  |  |
| as suggested by t                                                                                                                                                      | he applicant.                                                                                                                                                                                                                              |                                                                      |                      | None of the figures                                                          |  |  |  |
| because the appli                                                                                                                                                      | icant failed to suggest a figure                                                                                                                                                                                                           | e.                                                                   |                      |                                                                              |  |  |  |
| because this figu                                                                                                                                                      | re better characterizes the inv                                                                                                                                                                                                            | rention.                                                             |                      |                                                                              |  |  |  |

Form PCT/ISA/210 (first sheet) (July 1998)





International application No.

PCT/US03/19856

| A. CLASSIFICATION OF SUBJECT MATTER IPC(7) : B66B 5/28                                                                        |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------|--|--|--|
| US CL                                                                                                                         | : 187/343                                                                                                                                                               |                                               |                                                                                                               |                             |  |  |  |
| According to International Patent Classification (IPC) or to both national classification and IPC                             |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| B. FIELDS SEARCHED                                                                                                            |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Minimum documentation searched (classification system followed by classification symbols) U.S.: 187/343, 344, 345             |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Documentation searched other than minimum documentation to the extent that such documents are included in the fields searched |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Electronic data base consulted during the international search (name of data base and, where practicable, search terms used)  |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               | UMENTS CONSIDERED TO BE RELEVANT                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·         |                                                                                                               |                             |  |  |  |
| Category *                                                                                                                    | Citation of document, with indication, where                                                                                                                            |                                               |                                                                                                               | Relevant to claim No.       |  |  |  |
| X                                                                                                                             | US 835,157 A (Fry) 06 November 1906, (06.11.1                                                                                                                           | 906), Figur                                   | es 1-2                                                                                                        | 1, 6                        |  |  |  |
| Y                                                                                                                             |                                                                                                                                                                         |                                               |                                                                                                               | 7                           |  |  |  |
| Α                                                                                                                             | US 545,764 A (Bell et al.) 03 September 1895, (03.09.1895), Figures 1-2.                                                                                                |                                               |                                                                                                               | 1, 6                        |  |  |  |
| , A                                                                                                                           | US 4,172,509 A (Miyagi et al.) 30 October 1979, (30.10.1979), Figure 2.                                                                                                 |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               | •                                                                                                                                                                       |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               | :                                                                                                             |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
|                                                                                                                               |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Further                                                                                                                       | documents are listed in the continuation of Box C.                                                                                                                      |                                               | See patent family annex.                                                                                      |                             |  |  |  |
| * Sp                                                                                                                          | pecial categories of cited documents:                                                                                                                                   | "T"                                           | later document published after the interdate and not in conflict with the applications                        |                             |  |  |  |
|                                                                                                                               | defining the general state of the art which is not considered to be au relevance                                                                                        | 47/4                                          | principle or theory underlying the inven                                                                      | ntion                       |  |  |  |
|                                                                                                                               | plication or patent published on or after the international filing date                                                                                                 | *X*                                           | document of particular relevance; the considered novel or cannot be consider when the document is taken alone |                             |  |  |  |
|                                                                                                                               | "L" document which may throw doubts on priority claim(s) or which is cited to establish the publication date of another citation or other special reason (as specified) |                                               | document of particular relevance; the considered to involve an inventive step                                 |                             |  |  |  |
| "O" document                                                                                                                  | referring to an oral disclosure, use, exhibition or other means                                                                                                         |                                               | combined with one or more other such<br>being obvious to a person skilled in the                              | documents, such combination |  |  |  |
|                                                                                                                               | published prior to the international filing date but later than the te claimed                                                                                          | "&" document member of the same patent family |                                                                                                               |                             |  |  |  |
|                                                                                                                               | ctual completion of the international search                                                                                                                            | Date of m                                     | 0 6 FEB 200                                                                                                   |                             |  |  |  |
| U1 December                                                                                                                   | 2003 (01.12.2003)<br>iling address of the ISA/US                                                                                                                        | Australia                                     |                                                                                                               | 1                           |  |  |  |
|                                                                                                                               | Stop PCT, Atn: ISA/US                                                                                                                                                   | Authorize                                     |                                                                                                               |                             |  |  |  |
| Commissioner for Patents P.O. Box 1450                                                                                        |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Alexandria, Virginia 22313-1450 Telephone No. 703-308-3248                                                                    |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |
| Facsimile No. (703)305-3230                                                                                                   |                                                                                                                                                                         |                                               |                                                                                                               |                             |  |  |  |

Form PCT/ISA/210 (second sheet) (July 1998)



The letter must indicate the differences between the claims as filed and the claims as amended. It must, in particular, indicate, in connection with each claim appearing in the international application (it being understood that identical indications concerning several claims may be grouped), whether

- (i) the claim is unchanged;
- (ii) the claim is cancelled;
- (iii) the claim is new;
- (iv) the claim replaces one or more claims as filed;
- (v) the claim is the result of the division of a claim as filed.

# The following examples illustrate the manner in which amendments must be explained in the accompanying letter:

- 1. [Where originally there were 48 claims and after amendment of some claims there are 51]: "Claims 1 to 29, 31, 32, 34, 35, 37 to 48 replaced by amended claims bearing the same numbers; claims 30, 33 and 36 unchanged; new claims 49 to 51 added."
- [Where originally there were 15 claims and after amendment of all claims there are 11]: "Claims 1 to 15 replaced by amended claims 1 to 11."
- [Where originally there were 14 claims and the amendments consist in cancelling some claims and in adding new claims]:
  - "Claims 1 to 6 and 14 unchanged; claims 7 to 13 cancelled; new claims 15, 16 and 17 added." or "Claims 7 to 13 cancelled; new claims 15, 16 and 17 added; all other claims unchanged."
- 4. [Where various kinds of amendments are made]: "Claims 1-10 unchanged; claims 11 to 13, 18 and 19 cancelled; claims 14, 15 and 16 replaced by amended claim 14; claim 17 subdivided into amended claims 15, 16 and 17; new claims 20 and 21 added."

#### "Statement under Article 19(1)" (Rule 46.4)

The amendments may be accompanied by a statement explaining the amendments and indicating any impact that such amendments might have on the description and the drawings (which cannot be amended under Article 19(1)).

The statement will be published with the international application and the amended claims.

#### It must be in the language in which the international application is to be published.

It must be brief, not exceeding 500 words if in English or if translated into English.

It should not be confused with and does not replace the letter indicating the differences between the claims as filed and as amended. It must be filed on a separate sheet and must be identified as such by a heading, preferably by using the words "Statement under Article 19(1)."

It may not contain any disparaging comments on the international search report or the relevance of citations contained in that report. Reference to citations, relevant to a given claim, contained in the international search report may be made only in connection with an amendment of that claim.

#### Consequence if a demand for international preliminary examination has already been filed

If, at the time of filing any amendments and any accompanying statement, under Article 19, a demand for international preliminary examination has already been submitted, the applicant must preferably, at the time of filing the amendments (and any statement) with the International Bureau, also file with the International Preliminary Examining Authority a copy of such amendments (and of any statement) and, where required, a translation of such amendments for the procedure before that Authority (see Rules 55.3(a) and 62.2, first sentence). For further information, see the Notes to the demand form (PCT/IPEA/401).

### Consequence with regard to translation of the international application for entry into the national phase

The applicant's attention is drawn to the fact that, upon entry into the national phase, a translation of the claims as amended under Article 19 may have to be furnished to the designated/elected Offices, instead of, or in addition to, the translation of the claims as filed.

For further details on the requirements of each designated/elected Office, see the PCT Applicant's Guide, Volume II.